



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

28 - 9 - 25



This week: Amos 6:1,4-7, 1 Tim 6:11-16, Lk 16 : 19-31

Next week: Hab 1:2-3,2:2-4, 2 Tim 1:6-8,13-14, Lk 17:5-9

In the First Reading today we again meet the prophet Amos, the prophet often named as 'the prophet of social justice'.

Amos' message – an unpopular one – was that religion which sat side by side with indifference to the poor, obscene wealth, manifest injustice & inequity **was no religion at all;**

that God would be revolted by acts of prayer and worship that weren't accompanied by hearts committed to love and justice for one's fellow human beings.

Amos calls us to always ensure that our love and devotion for God, our celebration of the Eucharist, our prayers and meditation, are inseparably tied to a real and practical concern for justice, a respect for those who are weakest, an insatiable desire to see the common-wealth shared for the good of all.
Fr Colin

I will sing
of mercy and
of justice;
to you O Lord,
I will sing.
-Psalm 101:1

Some dates for your diary....

Wednesday 8th October at 6pm

Mass for HSC and IB students and their families (followed by pizza).

Tuesday 28th October 7pm

Thank You Evening for Parish Volunteers



Friday 5th December 5- 8pm

Combined Parish and School Carols Night with International Food Fest.

Restoration of the option of receiving Holy Communion from the Chalice

Bishop Anthony has given permission for this option to re-commence from 1st November - All Saints' Day.

Of course in our Catholic faith we believe that we receive Jesus whole and entire under either 'species' of the Eucharist - that is, the consecrated

bread or the consecrated wine - but there is a richness in receiving under the fullness of the Eucharist sign: the Bread of Life and the Cup of Salvation. More on this in coming weeks.

Our next Parish Synodal Assembly this October....

Pope Leo has reaffirmed Pope Francis' call to the Church to follow a 'synodal' pathway - that is, to be a Church 'on the road together' ('synodos'), pastors and people listening to each other, working together to proclaim and make flesh the Good News of Jesus.



We all need to be in this together, so please set aside the time for our next gathering - **Sunday 19th October** - beginning straight after the 10:15am Mass and concluding by 1:15pm (light lunch provided).

At our October Assembly we'll reflect on and discuss the following :

- What do we currently do well to ignite the faith lives of our parishioners?
- What do we see as possible blockages to living the joy of the Gospel in our Parish and how can we begin to break down these impediments ?
- How can we open our hearts more to the call to be "revolutionaries of tenderness" both within and outside the Parish, as Pope Francis asked us to be?

HSC & IB Mass

All year 12 students and their parents are invited to a special Mass followed by a pizza supper

**Wednesday
8 October 6pm**

Holy Family Catholic Church - Lindfield

RSVP HERE
(for catering purposes).



Jubilee for Catechists

2025

On this Jubilee of Catechists' weekend, we give thanks to our dedicated team of catechists who teach and guide students attending Catholic Special Religious Education at state schools:

Beaumont Road, Lindfield, Lindfield East, Killara primary & secondary and Lindfield Learning Village primary and secondary.

The Jubilee of Catechists aims to provide a space for spiritual reflection and communal worship for catechists. It also serves to inspire and equip catechists for their ministry, helping them to transmit the faith and initiate others into the Christian life.

This weekend is dedicated to those who teach and guide others in the Catholic faith; a chance to acknowledge the vital role of catechists in state schools within our parish and offer support.

We will have a blessing for our parish Catechists at the 10.15am and 6pm Sunday evening Mass this weekend.

Please pray for them

Catechist Reflections

Evelyne Jones: Lindfield East Public School - Year 3/4 and Beaumont Road Public School - Year 3/4

In the weekly Bulletins, or from the Pulpit we are often asked to consider being a Catechist, bringing God's words to the Children in the local State Schools.

When my own children were in High School I felt I had a little more time to offer, and so enquired about the process. I visited Lindfield East Public School as an Assistant to a very long-standing and greatly admired Catechist, watched his easy manner with the children and was inspired to "enlist". There was not much formal training but I studied the Children's Workbooks and kept a few lessons ahead of them with my knowledge.

I still see some of these children I taught, now respected adults in the community, and love to be greeted by them as "Mrs. Jones" after many years. Today, I have the joy of teaching many of their children at East Lindfield or Beaumont Road Public Schools.

I also have seen the standard of quality Resource Books, Training Programmes, Seminars, Workshops, Connections Term Booklets, and spiritual development opportunities grow enormously. I feel very much part of a Parish Team, and am honoured to have the privilege to guide the children towards receiving the Sacraments of Confirmation, Reconciliation and Eucharist, and assisting their parents in this role. Such an honour, and to share the joy of these special events is a beautiful reward to the catechist.

Every Lesson brings out treasured responses from the children. We pray together, have moments of quiet reflection when they listen to what Jesus may be saying to them. We pray for their families and join together to share stories of grief or happiness. I am blessed to be known as a Catechist and my faith is enriched by every smiling face, or tear, or fear, that the children bring to each weekly Class.

This gift is awaiting you. And the Parish Resource team will look after you at every step. Please step forward. We need you.

Crystal D'Souza: Lindfield Public School - Yr 5/6

My name is Crystal D'Souza, and I have had the joy of being a catechist at Lindfield Public School for over five years. Each week, I work with the Year 5/6 students, sharing Scripture with them in a way that connects to their lives and sparks their curiosity. I am blessed to have the support of Clement Wong, who recently joined the catechist team and helps me every second week. His computer skills combined with my teaching experience make a great partnership, and together we bring the lessons to life.

The PowerPoint resources from the Confraternity of Christian Doctrine (CCD) are a wonderful tool to capture the students' attention, especially within the short time we have. What I enjoy most is seeing how interested and responsive the children are—it's always uplifting to watch their faith grow. Being part of their journey is both a privilege and a joy.



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit....

The Church's Economic-Social Teachings

There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. (Lk 16:19-21a).

Most of us have been raised to believe that we have right to possess whatever comes to us honestly, either through our own work or through legitimate inheritance. No matter how large that wealth might be, it's ours as long as we didn't cheat anyone along the way. By and large, this belief has been enshrined in the laws of democratic countries and we generally believe that it is morally sanctioned by the Christianity.

Partly this is all true, but it needs a lot of qualification. The right to private ownership and private wealth—from scripture, through Jesus, through the social teachings of the churches, through papal encyclicals from Leo XIII through John Paul II—is mitigated by a number of moral principles. Let me list a number of those principles (which are taught with the weight of Ordinary Magisterium within Roman Catholicism and the ecclesial equivalent of that in most Protestant churches). For Roman Catholics, I will list the major references to church documents:

- God intended the earth and everything in it for the sake of all human beings. Thus, in justice, created goods should flow fairly to all. All other rights are subordinated to this principle (*Gaudium et Spes* 69, *Populorum Progressio* 22). We do have a right to private ownership and no one may ever deny us of this right (*Rerum Novarum* 3-5, 14; *Quadragesimo Anno* 44-56, *Mater et Magistra* 109) but that right is subordinated to the common good, to the fact that goods are intended for everyone (*Laborem Exercens* 14). Wealth and possessions must be understood as ours to steward rather than to possess absolutely (*Rerum Novarum* 18-19).
- No person (or nation) may have a surplus if others do not have the basic necessities (*Rerum Novarum* 19, *Quadragesimo Anno* 50-51, *Mater et Magistra* 119-121 & 157-165, *Populorum Progressio* 230). Thus, no one may appropriate surplus goods solely for his own private use when others lack the bare necessities for life (*Populorum Progressio* 23). People are obliged to come to the relief of the poor and if a person is in extreme necessity he has the right to take from the riches of others what he needs (*Gaudium et Spes* 69).
- The present economic situation in the world must be redressed (*Populorum Progressio* 6, 26, 32, *Gaudium et Spes* 66, *Octogesima Adveniens* 43, *Sollicitudo Rei Socialis* 43). Thus the law of supply and demand, free enterprise, competition, the profit motive, and the private ownership of the means of production may not be given complete free reign. They are not absolute rights and are only good within certain limits (*Populorum Progressio* 26, *Quadragesimo Anno* 88, 110).

• In regards to the private ownership of industry and the means of production, two extremes are to be avoided: Unbridled capitalism on the one hand, and complete socialism on the other (*Quadragesimo Anno* 46, 55, 111-126).

• Governments must respect the principle of subsidiarity and intervene only when necessary (*Rerum Novarum* 28-29, *Quadragesimo Anno* 79-80, *Mater et Magistra* 117-152). However when the common good demands it they not only may step in, they are obliged to do so (*Populorum Progressio* 24, 33, *Mater et Magistra* 53, *Gaudium et Spes* 71). As well certain forms of property should be reserved for the state since they carry with them an opportunity of domination too great to be left to private individuals (*Quadragesimo Anno* 114, *Mater et Magistra* 116).

• Governments may never sacrifice the individual to the collectivity because the individual is prior to civil society and society must be directed towards him or her (*Mater et Magistra* 109, *Quadragesimo Anno* 26).

• Employers must pay wages which allow the worker to live in a “reasonable and frugal comfort” (*Rerum Novarum* 34) and wages may not simply be a question of what contract a worker will accept. Conversely, workers may not claim that the produce and profits which are not required to repair and replace invested capital belong by right to them (*Quadragesimo Anno* 55, 114) and they must negotiate their wages with the common good in mind (*Quadragesimo Anno* 119, *Mater et Magistra* 112). As is the case with the employer, it is not just a question of what kind of contract can be extracted.

• Both the workers & the employers have an equal duty to be concerned for the common good (*Laborem Exercens* 20).

• And, the condemnation of injustice is part of the ministry of evangelisation and is an integral aspect of the Church's prophetic role (*Sollicitudo Rei Socialis* 42).

The Church has history on its side in teaching these principles. The failure of Marxism in Eastern Europe highlights precisely that an attempt to create justice for everyone without sufficiently factoring in the place of private profit and private wealth (not to mention God or love) doesn't lead to prosperity and justice, just as our present economic crisis highlights that an unregulated profit motive doesn't lead to prosperity and justice either. There is a middle road, and the Church's social teachings are that road-map.

Fr Ron Rolheiser omi
(from *The Centre for Liturgy, University of St Louis*)

All of the above documents of the Popes of the 19th, 20th and 21st centuries can be found on the Vatican website at:
https://www.vatican.va/offices/papal_docs_list.html

ENTRANCE: GATHER YOUR PEOPLE O LORD

Refrain: Gather your people, O Lord.
Gather your people, O Lord.
One bread, one body, one spirit of love.
Gather your people, O Lord.

Draw us forth to the table of life:
brothers and sisters,
each of us called to walk in your light. **R.**

We are parts of the body of Christ,
needing each other,
each of the gifts the Spirit provides. **R.**

Wash us, Lord, in the waters of life;
waters of mercy,
waters of hope that flow from your side. **R.**

*Bob Hurd ©1991, Published by OCP.**

DEDICATION OF THE GIFTS: WITH A JOYFUL HEART

Refrain: With a joyful heart, O Lord my God, I
bring all to you

1.Behold, O Lord, this bread
which we now carry to your altar.
This bread will become your body.

2.Behold, O Lord, this wine;
accept and bless it for our gladness.
This wine will become your blood.

3.We come to you, O Lord;
we bring the gifts that you have made,
the gifts we return to you.

*Lucien Deiss ©1970, World Library Publications**

COMMUNION: AMAZING GRACE

Amazing Grace, how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind but now I see

‘Twas Grace that taught my heart to fear
And Grace, my fears relieved
How precious did that Grace appear
The hour I first believed

Through many dangers, toils and snares
We have already come
‘Twas Grace that brought us safe thus far
And Grace will lead us home.

John Newton 1725-1807

RECESSIONAL: THOUGH THE MOUNTAINS MAY FALL

Antiphon: Though the mountains may fall
and the hills turn to dust,
yet the love of the Lord will stand
as a shelter for all who will call on His name.
Sing the praise and the glory of God.

1.Could the Lord ever leave you?
Could the Lord forget His love?
Though a mother forsake her child,
God will not abandon you.

2.Should you turn and forsake Him,
God will gently call your name.
Should you wander away from Him,
God will always take you back.

Dan Schutte© 1975, OCP

Hymns for the Children's Mass

ENTRANCE: HEARTS ON FIRE

We come from ancient dreamtime,
From the bush, or by the sea.
We come from a thousand city streets,
We are the rich and lowly,
We are the poor and strong,
We come to share this moment,
Gathering here, singing one song.

Ref: With our hearts on fire with the love of Jesus
Hearts on fire, let's spread the Word
Hearts on fire, feel the Spirit blazing.
Hearts on fire.
Called to live the Good News in this land
Setting hearts on fire, with our hearts on fire.
Setting hearts on fire.

We long to live in freedom, we yearn for unity
We dream of justice, joy and peace.
Spirit fill us with your power.
Jesus help us live your call.
O Creator give us wisdom
So we will be Good News for all. **Refrain**

*Michael Mangan ©1999, Litmus Productions***

DEDICATION OF THE GIFTS: GIFT TO YOU

(Everything I am). Everything I am
(Everything I'll be). Everything I'll be
(I give it to you Lord). I give it to you Lord
(And do it thankfully) thankfully.

Chorus: Every song I sing, Every praise I bring
Everything I do Is a gift to you.

Everything I have. Everything I have
All you've given me. All you've given me
I give it to you Lord. I give it to you Lord
And do it thankfully, thankfully. **Chorus**

Everything I am. Everything I am
Everything I'll be. Everything I'll be
I give it to you Lord. I give it to you Lord
And do it thankfully. **Chorus**

*Frank Hernandez ©2000, Birdwing Music***

COMMUNION: OPEN MY EYES LORD

Open my eyes Lord, help me to see your face. Open eyes
Lord, help me to see.

Open my ears Lord
Help me to hear your voice.
Open my ears Lord. Help me to hear

Open my heart Lord. Help me to love like you.
Open my heart Lord. Help me to love.
I live within you,
Deep in your heart, O Lord I live within you.
Rest now in me

*Jesse Manibusan ©1988, OCP.***

RECESSIONAL: IN THE FOOTSTEPS OF JESUS

Ref: In the footsteps of Jesus we follow on your way
As we walk on your path of love and hope and faith.
We journey together each day as we grow.
In the love of our God, wherever we go.

God sent us Jesus, to show us the way
To follow in his love as we grow each day.
To walk in the light; to walk in the truth.
In all we say and all we do **Chorus**

God gave us Mary, as mother for all.
She gave her life to follow God's call.
Walk in God's love, walk in God's peace.
Walk with our God humbly. **Chorus**

*Andrew Chinn ©2007, Butterfly Music***

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE PSALM

PS 145:6-10

It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is the Lord who gives bread to the hungry,
the Lord, who sets prisoners free.

It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger.

The Lord upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures

He ascended into heaven
and is seated at the right
hand of the Father.
He will come again in glory
to judge the living & the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the
Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic
Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the
dead
and the life of the world to
come. Amen

GOSPEL ACCLAMATION

Alleluia, alleluia! Jesus Christ was rich but he became
poor, to make you rich out of his poverty. Alleluia!

MEMORIAL ACCLAMATION

When we eat this bread and drink this cup, we
proclaim your death, Lord Jesus, until you come again.

FR RICHARD ROHR OFM'S MEDITATION LOVE AND NON-VIOLENCE

Gandhi & Dr. King used the word nonviolence every hour; they didn't use the word love. King uses the word love, but he's really saying, "I don't mean this or that by it. I mean agape, but we don't have agape." —John Dear, Learning How to See

In his sermon "Loving Your Enemies," Rev. Dr. Martin Luther King Jr. (1929-1968) insists that agape love is the path to justice and peace:

When I speak of love I am not speaking of some sentimental and weak response. I am speaking of that force which all of the great religions have seen as the supreme unifying principle of life. Love is somehow the key that unlocks the door which leads to ultimate reality....

Far from being the pious injunction of a Utopian dreamer, the command to love one's enemy is an absolute necessity for our survival. Love even for enemies is the key to the solution of the problems of our world. Jesus is not an impractical idealist: he is the practical realist.

I am certain that Jesus understood the difficulty inherent in the act of loving one's enemy. He never joined the ranks of those who talk glibly about the easiness of the moral life. He realised that every genuine expression of love grows out of a consistent and total surrender to God. So when Jesus said "Love your enemy," he was not unmindful of its stringent qualities. Yet he meant every word of it. Our responsibility as Christians

is to discover the meaning of this command and seek passionately to live it out in our daily lives....

When Jesus bids us to love our enemies, he is speaking neither of eros [romantic love] nor philia [reciprocal love of friends]; he is speaking of agape, understanding and creative, redemptive goodwill for all people. Only by following this way and responding with this type of love are we able to be children of our Father who is in heaven.

In the Learning How to See podcast, CAC dean of faculty Brian McLaren invites longtime peace activist, priest, and author John Dear to explore the deep connection between love and nonviolence. Dear has worked on many movements for peace in the tradition of Gandhi and Dr. King to abolish war, racism, poverty, nuclear weapons, and environmental destruction. Dear identifies agape love as the source of his commitment to nonviolence:

Nonviolence to me means active love, pursuing its common truth, this basic truth of reality, which is that we're all one. That we're already united, that we're already reconciled, that we're all children ... of a God of universal love. Therefore, we can't kill anybody, much less sit by if someone's hurting. We killed 100 million people in the last century. There are forty wars happening today. We are on track to blow up the planet and destroy the planet through catastrophic climate change. So, there's nothing passive about love. Love is active, creative, daring, public nonviolence that resists all the forces of death.

Killara Church

5:30pm Vigil
9.00am*

Lindfield Church

6.00pm Vigil 8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

*Morning Tea follows the 9am Mass at Killara on the 1st Sundays.

** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.

*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week

Mon. 8am at Killara (Feast of the Archangels)
Tues. 8am at Killara (Memoria of St Jerome)
Wed. 10am Lindfield (Memoria, St Therese of Lisieux)
Thur. 10am Lindfield (Memoria, Guardian Angels)
Fri. 10am Lindfield

The Ordinariate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY	27 SEPT.	4 OCT.
Lindfield 6:00PM	Fr Anselam	Fr Colin
Killara 5:30PM	Fr Colin	Fr Stephen
SUNDAY	28 SEPT.	5 OCT.
Lindfield 8:30AM	Fr Colin	Fr Colin
Killara 9:00AM	Fr Stephen	Fr Stephen
Lindfield 10:15AM	Fr Colin	Fr Colin
Lindfield 12:00PM	Fr Goonan	Fr Anthony
Lindfield 6:00PM	Fr Anselam	Fr Stephen

How to contact us

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Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



SEPTEMBER

Every Wed. 8am Meditation (online)
Sun 28 10.15am Children's Mass followed by COG and Morning Tea

OCTOBER

Wed. 1 11:00am Scripture study (online)
Wed. 8 6:00pm HSC/IB Mass and supper
7:30pm Scripture study (online)
Fri 10 10am Healing Mass followed by Morning Tea
Sun 12 10.15am Children's Mass followed by COG and Morning Tea
Fri 17 9am Playgroup
11am Seniors Group
Sun 19 Potluck Dinner after 6pm Mass

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

Our Chinese Catholic Community

中文主日彌撒正午12時
常年期第二十六主日

時
讀經一 (放蕩不羈者的狂歡, 也就完了。)

恭讀亞毛斯先知書 6:1, 4-7

全能的上主這樣說:

「那些安身於熙雍, 自恃於撒瑪黎雅山, 自命為諸民之首的人, 是有禍的。他們躺在象牙床上, 橫臥在軟榻上, 吃著羊群中的羊羔, 及牛欄中的牛犢, 伴著琴聲吟詠, 自比達味, 發明樂器, 大碗喝酒, 以上等的油抹身, 但對若瑟的崩潰, 卻漠不關心。為此, 這些人, 現在就要先被擄去; 放蕩不羈者的狂歡, 也就完了。」——上主的話。

答唱詠 詠146:7, 8, 9-10

【答】: 我的靈魂, 你要讚美上主。(詠146:1)
領: 上主為被欺壓的人辯護; 上主賜食物給飢餓的人; 上主使被囚的人, 獲得自由。【答】

領: 上主開啟瞎子的眼睛; 上主使偃僕的人挺身; 上主喜愛正義的人; 上主保護旅客。【答】
領: 上主扶助孤兒寡婦; 上主迷惑惡人的道路。願上主永遠為王! 熙雍, 你的天主萬壽無疆!

【答】

讀經二 (務要保守這訓令, 直到我們的主耶穌基督的顯現。)

恭讀聖保祿宗徒致弟茂德前書 6:11-16

天主的人哪! 你要追求正義、虔敬、信德、愛德、堅忍和良善; 要努力打這場有關信仰的好仗; 要爭取永生。你正是為此而蒙召, 並為此, 在許多證人面前, 宣示了你那美好的誓言。我在使萬有生活的天主前, 及在曾對般雀比拉多宣示過美好誓言的基督耶穌前, 命令你: 務要保守這訓令, 不受玷污, 無可指摘, 直到天主在預定的時期, 使我們的主耶穌基督, 顯現出來。天主是那真福、唯一全能者, 萬王之王, 萬主之主, 獨享不死不滅者, 住於不可接近的光明中, 沒有人看見過, 也不能看見的。願尊威和永遠的權能, 歸於他! 阿們。——上主的話。

福音前歡呼
領: 亞肋路亞。

領: 耶穌基督本是富有的, 卻成了貧困的, 好使你們因著他的貧困, 而成為富有的。(參閱格後 8:9)

福音 (你已享盡了你的福, 而拉匝祿同樣也受盡了苦。現在, 他在這裡受安慰, 而你應受苦了。)

恭讀聖路加福音 16:19-31

那時候, 耶穌對法利塞人說:

「有一個富翁, 身穿紫紅袍及細麻衣, 天天奢華宴樂。另有一個乞丐, 名叫拉匝祿, 滿身瘡癤, 躺在富翁的大門前。拉匝祿指望得到從富翁桌上掉下的碎屑充飢, 但只有狗來舔他的瘡癤。那乞丐死了, 天使把他送到亞巴郎的懷抱裡。那個富翁也死了, 被人埋葬了。那富翁在陰間, 痛苦地舉目一望, 遠遠看見亞巴郎, 及在他懷中的拉匝祿, 便喊叫說: 父親亞巴郎! 可憐我吧! 請打發拉匝祿, 用他的指尖, 蘸點水, 來涼潤我的舌頭, 因為我在這火獄中, 非常痛苦。」

「亞巴郎說: 孩子, 你應記得, 你活著的時候, 已享盡了你的福, 而拉匝祿同樣也受盡了苦。現在, 他在這裡受安慰, 而你應受苦了。除此之外, 在我們與你們之間, 隔著一個巨大的深淵, 就算有人願意, 從這邊過到你們那邊, 也不可能, 從那邊來到我們這邊, 也不可能。」

「那富翁說: 父親! 那麼, 就請你打發拉匝祿到我家用, 因為我有五個兄弟, 叫拉匝祿警告他們, 免得他們也來到這痛苦的地方。」

「亞巴郎說: 他們自有梅瑟及先知, 讓他們聽從好了。」

「那富翁說: 不, 父親亞巴郎! 倘若有人從死者中, 到他們那裡, 他們必會悔改。」

「亞巴郎給他說: 如果他們不聽從梅瑟及先知, 縱使有人從死者中復活, 他們也不會信服。」——上主的話。

彌撒後, 請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Bishop Pat Power, Maria Casella, John Pera, Dennis Tonitto, Sylvia Yee Joy, Frank Hallissy, Pat Lane .

Anniversary: Mary Madden, David Handley, Mary Younan, Francis Healy, Alexander Buchanan, Patricia Kenny, Judith Power, Lucia Fei, Kevin O'Connor, Aleykuttel Alakakunnel, Margaret Nakkan .

Please pray for those who are sick: Elvira Rodriguez, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, Barbara McMullen, William Wise, Janette Brennan.

THE PARISH FINANCIAL REPORT FOR THE 2024-25 FINANCIAL YEAR

appeared in last weekend's bulletin. It is available - along with the reports for the last 12 years - on our parish website under 'Our Parish' → 'Parish Finances'.

A correction: Footnote 12 was missing in the report in last week's bulletin. It read:

12. Capital expenses incurred for the Presbytery included \$15K for the replacement of the deck of the Lindfield Presbytery and the balance for the purchase of a washing machine, vacuum cleaner and an outdoor security camera.

LA TRAVIATA

Works of art affect us in different ways at different stages of our lives. Seeing La Traviata this evening I was moved, of course, by the drama of Violetta, a character showing that it is possible for the leopard to change its spots and for a life to begin again on fresh terms; but I was especially struck by the late insight of Germont, Alfredo's father, who for the sake of social ambition forced apart two people who loved one another and were able to make each other happy. Owning his mistake he exclaims: Oh, malcauto vegliardo! Il mal ch'io feci ora sol vedo! — 'O, rash old man! Only now do I see the harm I have done.' It's way too late, though.

O, to weigh the consequence of one's words and actions in due time.

(from the website ('Coram Fratribus') of Bishop Eric Varden ocso. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

A date for your diary...

OUR ANNUAL

THANK YOU EVENING FOR PARISH VOLUNTEERS

will take place on
Tuesday 28th October,
beginning with **Mass at 7pm**
followed by supper and drinks
in St Brigid's Hall
in the Shirley Wallace Centre
above the church.



Please
RSVP
here

We would love to see all those who are involved in any parish ministry or parish voluntary service. A great evening of building community!



What is Catholic Social Teaching?

"All creation exists solely in the form of co-existence...always interconnected."
Pope Leo

Leo XIII (from whom our current Pope Leo took his namesake) laid the foundation for Catholic social teaching in his landmark 1891 encyclical *Rerum Novarum*. At a time when the Industrial Revolution had displaced and upended the lives of millions of workers around the world, Pope Leo XIII's *Rerum Novarum* spawned a body of work to which nearly every subsequent pope has contributed.

Catholic social teaching addresses social issues through seven themes:

- 1) guaranteeing the life and dignity of the human person;
- 2) the importance of family, community, and participation;
- 3) our rights and responsibilities as Catholics;
- 4) the preferential option for the poor;
- 5) the dignity of work and the rights of workers;
- 6) solidarity; and
- 7) care for God's creation.



This week ACT for Justice celebrates the seventh theme as we reflect on the Season of Creation.



Garden of Peace
Isaiah 32:14-18

PEACE WITH CREATION

SEASON OF CREATION 2025

From September 1 to October 4, the global Christian family will come together to pray, reflect, and act for our common home during the Season of Creation.

Our Memorial Walls



Ordering Memorial Plaques:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

Orders need to be in by **Friday 3rd October.**

Any new plaques will be blessed as part of one of the above-mentioned Masses.

A Mass is celebrated each November for those whose names are on the Memorial Walls.

The dates for the Masses this year are:

- * at Killara - at the 5:30pm Vigil Mass on Saturday 15th November
- * at Lindfield - at the 8:30am Mass on Sunday 23rd November





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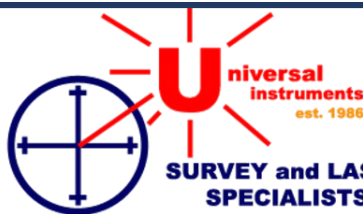
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Youth News

Join Our Youth Ministry Team

Calling our amazing 16 - 30 year olds!

Want to volunteer and get more involved in parish life, connect with young people, or even tick off community service hours?

We'd love you to join our Youth Ministry Team!

Opportunities to assist with:

- COG (Sunday School)
- High School Events
- Parish Family Events

Why?

- Up your experience and skills
- Boost your resume
- Positive impact in our parish



If this sparks your interest, please contact Kate at the address below

youth@lindfieldkillara.org.au

I'd love to have you onboard!



COG this weekend will be happening up in St Brigid's Hall. Adults are welcomed to join in morning tea in the parish library



Season of Creation

As we continue our walk through the Season of Creation, let us remember not only the physical care of our world, but for spiritual care for our ourselves as Christians. Our Lord, help us to always feel renewed in our Christian journey.



HSC & IB Mass

All year 12 students and their parents are invited to a special Mass followed by a pizza supper

**Wednesday
8 October**

6pm

**Holy Family Catholic
Church - Lindfield**

RSVP HERE

(for catering purposes).

NOTE! Change of date
2020-2021

